

SLUICING IN LEBANESE ARABIC: MORE EVIDENCE FOR CLEFT SOURCES*

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1. Introduction

This paper discusses instances of apparent preposition stranding (P-stranding) under sluicing in Lebanese Arabic (LA). LA allows the omission of a preposition from a sluiced *wh*-phrase when the correlate of this sluicing remnant is a PP:

- (1) Adam ḥaka maʕ ḥada, bas ma baʕref (maʕ) meen.
Adam talked.3sm to someone but NEG know.1s to who
'Adam talked to someone, but I don't know (to) who(m).'

Since LA does not allow P-stranding in non-elliptical *wh*-questions, such instances of P-less sluicing remnants appear to violate Merchant's (2001) Preposition-stranding Generalization:

- (2) *Preposition-stranding Generalization (PSG)*
A language *L* will allow P-stranding under sluicing iff *L* allows P-stranding under regular *wh*-movement.

This paper aims to show that LA is not in fact a counterexample to the PSG: in line with what has been claimed for other languages, we argue that cases such as (1) are not instances of regular sluicing, where the sluiced question is syntactically isomorphic to the antecedent, but instead derive from cleft sources, instantiating so-called 'pseudo-sluicing' (e.g., Rodrigues et al. 2009, van Craenenbroeck 2010, Algryani 2012, Barros 2014, Abels 2017). Deletion resulting in apparent P-stranding indicates that the *wh*-remnant is the pivot of an underlying cleft; since cleft pivots generally appear in a bare nominal form, no actual P-stranding is involved in the derivation of the sluice. This, we claim, is what yields the impression of PSG-violating P-stranding under sluicing in LA.

The paper is organized as follows. Section 2 introduces sluicing and the PSG. Section 3 turns specifically to sluicing in LA. After presenting the types of *wh*-questions found in LA, we propose an analysis of P-stranding effects in sluicing along the lines indicated above, showing that such an analysis generates various welcome predictions. Section 4 concludes the paper.

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2. Background

Ross (1969) coined the term *sluicing* to refer to a class of elliptical constructions in which the non-*wh* portion of an interrogative clause is deleted, leaving only the *wh*-phrase as a surface remnant. The following example schematically summarizes the (standard) terminology we will be using in this paper:

- (3) [*antecedent* John bought [*correlate* something]], but I don't know
[*sluice* [*remnant* what] (*ellipsis site*)].

Chung et al. (1995) distinguish two types of sluicing: *merger* and *sprouting*. In the former type, the sluiced *wh*-phrase has an overt correlate, typically an indefinite pronoun or DP, as in (3) above. In *sprouting*, on the other hand, the remnant has an implicit (nonovert) correlate:

- (4) Adam ʕam yeʔra, bas ma baʕref shu.
 Adam PROG read.3sm but NEG know.1s what
 'Adam is reading, but I don't know what.'

The above example shows that syntactic isomorphism between the elided clause and its antecedent is not required to license sluicing, since there is no correlate present that matches the sluiced remnant.¹ This observation motivated Merchant (2001) to propose a semantic isomorphism requirement, according to which recoverability requires mutual entailment between the elided clause (E) and its antecedent (A) under F(ocus)-closure:

- (5) e-GIVENness
 An expression E counts as e-GIVEN iff E has a salient antecedent A and, modulo \exists -type shifting,
 a. A entails F-closure(E), and
 b. E entails F-closure(A).
- (6) Focus condition on IP-ellipsis
 An IP α can be deleted only if α is e-GIVEN. (Merchant 2001: 26)

Merchant's identity condition is relevant to our purposes here in that it permits syntactically non-isomorphic antecedents of sluicing that are nevertheless *semantically* identical; this is what permits sluicing over cleft sources with non-cleft antecedents (see Potsdam 2007).

Merchant (2001), building on original arguments in Ross 1967, argues furthermore that sluicing is PF-deletion, i.e. the ellipsis site contains full syntactic structure. Regular (or 'true') sluicing occurs when this syntactic structure parallels that of the antecedent. Merchant uses several diagnostics to show that the unpronounced structure in the ellipsis site is parallel to the antecedent, such as case-matching and P-stranding effects. As per the PSG, languages such as English, which allow P-stranding in questions (7a), also allow

¹This does not mean, however, that syntactic identity should be ignored altogether; see Chung 2013.

P-stranding in sluicing (7b).

- (7) a. Who was John talking with?
 b. John talked with someone, but I don't know (with) who(m).

However, in languages such as Greek, P-stranding is not allowed in questions (8a), and it is also ungrammatical in sluicing (8b), just as the PSG predicts.

- (8) a. *Pjon milise me?
 who talked.3s with
 'Who did he talk with?'
 b. I Anna milise me kapjon, alla dhe ksero *(me) pjon.
 the Anna talked with someone but not I.know with who
 'Anna talked with someone, but I don't know who.' (Merchant 2001: 94)

There are non-P-stranding languages other than Greek that do not show the same pattern, i.e. P-stranding in sluicing is seemingly allowed. For these languages, a 'pseudo-sluicing' analysis has been proposed. Pseudo-sluicing occurs when the elliptical clause but not its antecedent is a cleft, a possibility first considered in Erteschik-Shir (1973: 107f.) and defined by Merchant (1998: 91) as follows:

- (9) Pseudo-sluice =_{def} An elliptical construction that resembles a sluice in having only a *wh*-XP as remnant, but has the structure of a cleft, not of a regular embedded question.

Merchant argues that Japanese permits pseudo-sluicing due to the availability of null arguments and copulas, so that a case of (apparent) sluicing as in (10a) is analyzed as shown in (10b).

- (10) a. Dareka-ga sono hon-o yon-da ga watashi-wa dare ka
 someone-NOM that book-ACC read-PAST but I-TOP who Q
 wakaranai.
 know.not
 'Someone read that book, but I don't know who.'
 b. [CP [IP *pro* dare \emptyset] ka].
 who BE Q
 '... who it is.'

Merchant (1998) goes on to show that Japanese (pseudo-)sluicing constructions share distinctive properties of clefts, such as the pivot's resistance to case morphology and island sensitivity of the construction. For non-P-stranding languages that permit omission of prepositions in sluicing remnants with PP correlates, such as Brazilian Portuguese in (11) (Rodrigues et al. 2009) and Libyan Arabic in (12) (Algryani 2012), the proposed analysis is that they permit a limited form of pseudo-sluicing over non-isomorphic but semantically

equivalent cleft sources.²

- (11) a. *Quem que a Maria dançou com?
 who that the Maria danced with
 ‘Who did Maria dance with?’
 b. A Maria dançou com alguém, mas eu não sei quem.
 the Maria danced with someone but I not know who
 ‘Maria danced with someone, but I don’t know who.’
- (12) a. *man təkəlleṃ Sami mʕa?
 who talked.3sm Sami with
 ‘Who did Sami talk with?’
 b. Sami təkəlleṃ mʕa waḥəd, lakən mish ʕarəf (mʕa) man.
 Sami talked.3sm with someone but NEG know.1sm with who
 ‘Sami talked with someone, but I don’t know (with) who(m).’

It is interesting to note that Libyan Arabic allows P-stranding in clefted *wh*-questions owing to the presence of a resumptive pronoun that serves as the host of the stranded preposition:

- (13) man (hu) illi Yasin ʔedda mʕə-h?
 who he.COP that Yasin went.3sm with-him
 ‘Who is it that Yasin went with?’ (Algryani 2012: 93)

Based on this observation, Algryani (2012) argues that resumptive cleft *wh*-questions constitute the source of sluicing with apparent P-stranding in this language. More specifically, he argues that sluicing can in principle have either an isomorphic, non-cleft source (*wh*-fronting) or a cleft source, giving rise to ‘true’ sluicing and pseudo-sluicing, respectively; where apparent P-stranding is observed, the sluice is a pseudo-sluice. An example like (14a) is thus analyzed as a (pseudo-)sluice deriving from the source in (14b).

- (14) a. Ali ʔedda mʕə waḥəd lakən mish ʕarəf man.
 Ali went.3sm with someone but NEG know.1s who
 ‘Ali went with someone, but I don’t know who.’
 b. ... lakən mish ʕarəf man (hu) illi Ali ʔedda mʕə-h.
 but NEG know.1s who he.COP that Ali went.3sm with-him
 ‘... but I don’t know who it is that Ali went with.’ (Algryani 2012: 96)

In Libyan Arabic, *wh*-clefts cannot have PP pivots, but only DP pivots (as in (13)). Hence, P-omission in sluicing in Libyan Arabic does not render the language an exception to the PSG; it is merely the superficial expression of the availability of cleft sources. We turn next to sluicing in LA, which, as we will show, supports analogous conclusions.

²Languages such as Brazilian Portuguese do not permit null elements to the extent that Japanese does; consequently, the proposal is that the underlying cleft/copular clause is reduced by deletion.

3. Sluicing in Lebanese Arabic

3.1 *Wh*-questions in LA

Since sluices derive from *wh*-questions, we will first illustrate the two strategies of question formation available in LA. This variety has two main strategies of question formation: *wh*-fronting (15a) and *wh*-clefting (15b) (see Shlonsky 1997, Choueiri 2019).

- (15) a. shu_i jebet t_i?
 what got.2sm
 ‘What did you get?’
- b. shu_i (**huwwe**) illi jebt-o_i?
 what it.COP that got.2sm-it
 ‘What is it that you got?’

In *wh*-fronting, the fronted *wh*-phrase is linked to a gap. In *wh*-clefting, there is an optional pronominal copula (*huwwe*), and two obligatory components: a complementizer (*illi*) and a resumptive pronoun (RP; here: -o ‘it’) bound by the *wh*-phrase in the left periphery.

RPs can give rise to configurations resembling P-stranding in *wh*-clefts, but not in *wh*-fronting, such that the bare-nominal *wh*-phrase appears in the left periphery and a preposition with a (cliticized) RP lower down:³

- (16) a. meen illi raʔas Adam maʔ-**o**?
 who that danced.3sm Adam with-him
 ‘Who is it that Adam danced with?’
- b. *meen raʔas Adam maʔ-**o**?
 who danced.3sm Adam with-him
 ‘Who did Adam dance with?’

This is the first important indication that the underlying source of sluicing with P-stranding in LA is *wh*-clefts, not simple questions with *wh*-fronting.

Wh-fronting in LA applies equally to arguments and adjuncts:

- (17) a. **ayya computer** jebet?
 which computer got.2sm
 ‘Which computer did you get?’
- b. **keef** sallaht l-computer?
 how fixed.2sm the-computer
 ‘How did you fix the computer?’

³It should be noted that for Saudi Arabic, Alshaalan and Abels (2020) draw a distinction between cleft questions, as in (16a), which have a complementizer and an RP, and resumptive *wh*-questions, such as in (16b), which have an RP only. In this paper, we do not make this distinction because in LA, even though we have resumptive *wh*-questions, when it comes to P-stranding, resumption alone, without the complementizer that is characteristic of clefts, cannot rescue the stranded preposition, as shown in (16b).

- c. **min wein** jebt l-computer?
 from where got.2sm the-computer
 ‘From where did you get the computer?’

Wh-clefts are more restricted regarding the type of *wh*-phrases that can appear as a pivot. While argument *wh*-phrases can be clefted (18), *wh*-adjuncts cannot be clefted, but only when there is an implicit correlate (19) (Aoun et al. 2010: 136).

- (18) **ayya kteb** (huwwe) illi ?arayt-o mberih?
 which book it.COP that read.2sm-it yesterday
 ‘Which book did you read yesterday?’

- (19) a. *keef (**huwwe**) **illi** sallaht-o l-computer?
 how it.COP that fixed.2sm-it the-computer
 ‘How did you fix the computer?’
 b. *min wein (**huwwe**) **illi** jebt-o l-computer?
 from where it.COP that got.2sm-it the-computer
 ‘Where did you get the computer from?’
 c. *?addeh (**huwwe**) **illi** dafaht-o fa l-computer?
 how-much it.COP that paid.2sm-it on the-computer
 ‘How much did you pay for the computer?’

(19b) illustrates the general point that pivots of clefted questions must be nominal and cannot be PPs; the preposition in such cases must be ‘stranded’ inside the cleft relative, where it cliticizes onto the RP:

- (20) a. **ayya mahal** (huwwe) illi jebet l-computer **min-o**?
 which store it.COP that got.2sm the-computer from-it?
 ‘Which store is it that you got the computer from?’
 b. **wein** (huwwe) l-mahal illi jebt l-computer **min-o**?
 where it.COP the-store that got.2sm the-computer from-it
 ‘Where is the store that you got the computer from?’
 c. **wein** (huwwe) l-balad illi rayeh **fi-eh**?
 where it.COP the-country that going.2sm to-it
 ‘Where is the country that you are going to?’
 d. **?addeh** (huwwe) s-sehr illi beht l-computer **fi-h**?
 how-much it.COP the-price that sold.2sm the-computer in-it
 ‘How much did you sell the computer for?’

In the following subsection, we argue that this pattern of a nominal *wh*-phrase associating with an RP inside a PP is what yields apparent P-stranding under sluicing.

3.2 Proposal

In the previous section, we saw that there are two main strategies of question formation in LA: *wh*-fronting and *wh*-clefting, the latter including an obligatory complementizer and an RP. We saw that the cleft strategy can give rise to a P-stranding-like configuration in which the bare *wh*-nominal associates with an RP that is the complement of a preposition, while no such resumptive strategy is available in simple, non-clefted questions, as we saw in (16b). While arguments and adjuncts can generally be fronted, clefting is more selective in not allowing PPs and adjuncts with implicit correlates to appear as pivots.

Based on these observations, and in line with previous works (e.g., Rodrigues et al. 2009, van Craenenbroeck 2010, Algryani 2012, Barros 2014, Abels 2017), we propose that apparent P-stranding under sluicing in LA is the result of deletion in a cleft source. To illustrate, we claim that the sluice in (21a)—where the remnant of sluicing is a nominal *wh*-phrase while its correlate is a PP—derives from the (acceptable) cleft in (21b) rather than the isomorphic (unacceptable) simple question in (21c).

- (21) a. sh-shabeb ḥako maḥ ḥada, bas ma baḥref meen.
 the-guys talked.3p to someone but NEG know.1s who
 ‘The guys talked to someone, but I don’t know who.’
- b. ... bas ma baḥref meen (huwwe) illi ḥako maḥ-o.
 but NEG know.1s who he.COP that talked.3p to-him
 ‘... but I don’t know who it is that they talked to.’
- c. *... bas ma baḥref meen ḥako maḥ-o.
 but NEG know.1s who talked.3p to-him
 intended: ‘... but I don’t know who they talked to.’

The simple question in (21c) requires *wh*-fronting with illegitimate P-stranding, hence is ruled out as a source for the sluice. The cleft source in (21b), by contrast, involves no *bona fide* P-stranding but merely the standard resumptive pattern where the ‘stranded’ preposition takes the RP as its complement, the latter anteceded by the bare-nominal *wh*-phrase that surfaces as the remnant of sluicing in (21a).

Some further cases and their analysis according to our proposal are given below:

- (22) a. Adam ḥaka ḥan shi, bas ma baḥref shu [(huwwe) illi
 Adam talked.3sm about something but NEG know.1s what it.COP that
 ḥaka ḥan-o].
 talked.3sm about-it
 ‘Adam talked about something, but I don’t know what it is that he talked about.’
- b. Adam rayeḥ ḥala balad, bas ma baḥref ayya balad [(huwwe) illi
 Adam going.3sm to country but NEG know.1s which country it.COP that
 rayeḥ ḥl-eh].
 going.3sm to-it
 ‘A. is going to a country, but I don’t know which one it is that he is going to.’

- c. Adam rayeħ ʕala balad, bas ma baʕref wein [(huwwe) l-balad
Adam going.3sm to country but NEG know.1s where it.COP the-country
illi rayeħ ʕl-eh].
that going.3sm to-it
'Adam is going to a country, but I don't know where the country is that he is
going to.'
- d. Adam beʕ l-laptop tabaʕo bi seʕr mʕayyan, bas ma baʕref
Adam sold.3sm the-laptop of-him for price certain but NEG know.1s
ʕaddeh [(huwwe) s-seʕer illi beʕo fi-h].
how-much it.COP the-price that sold.3sm-it for-it
'Adam sold his laptop for a certain price, but I don't know how much it is that
he sold it for.'

In summary, we propose that P-stranding effects in LA sluicing are the result of pseudo-sluicing, i.e. sluicing over an underlying semantically identical cleft source (cf. Potsdam 2007). In the next section, we will see that, as expected on this analysis, P-less remnants become impossible when cleft sources are excluded by independent constraints.⁴

3.3 Predictions

Our analysis of P-stranding effects in LA sluicing makes one central prediction: when cleft sources are ruled out by independent factors, P-less remnants become impossible. In this section, we show this prediction to be borne out, using several diagnostics in turn.

3.3.1 *Else-modification*

Clefts in LA have an exhaustivity presupposition, rendering *else*-modification of pivots odd (examples adapted from Merchant 2001: 122):

- (23) a. *Adam ken honik, bas ma baʕref meen kamen (huwwe) illi ken
Adam was.3sm there but NEG know.1s who also he that was.3sm
honik.
there
'Adam was there, but I don't know else it is that was there.'
- b. ... bas ma baʕref meen kamen ken honik.
but NEG know.1s who also was.3sm there
'... but I don't know who else was there.'

⁴It should be noted that the pro-form analysis suggested by Adams and Tomioka (2012) for pseudo-sluicing in Mandarin Chinese and proposed for Turkish by Palaz (to appear) is not applicable to LA. In their analysis, Adams and Tomioka suggest that there is a null pronoun in the pseudo-sluice which refers to an indefinite in the antecedent clause. In LA, P-stranding is rescued only with a cleft source, which includes an optional pronoun *huwwe* 'he,' a complementizer *illi* 'that' and a resumptive pronoun.

For LA sluicing, this observation generates the expectation that *else*-modified sluicing remnants should not allow P-stranding, since a cleft source is independently excluded. This is indeed the case:

- (24) a. Adam dahar maʕ Tala, bas ma baʕref *(maʕ) meen kamen.
Adam went.3sm with Tala but NEG know.1s with who also
'Adam went out with Tala, but I don't know with who else.'
- b. *ma baʕref meen kamen (hiyye) illi Adam dahar maʕ-a.
NEG know.1s who also she that Adam went.3sm with-her
'I don't know who else it is that Adam went out with.'
- c. maʕ meen kamen dahar Adam?
with who also went.3sm Adam
'Who else did Adam go out with?'

The source of the sluice here must be the simple *wh*-question in (24c), and consequently the remnant must include the preposition. This supports our claim that P-less remnants derive from cleft sources.⁵

The same effect is found in stripping constructions, where a modifier indicating a non-exhaustive reading precludes the absence of a preposition in the remnant:

- (25) Adam byeqtereħ nʔaddem l-cake maʕ mashroub sekhen, masalan, *(maʕ) shay.
Adam suggest.3sm serve.1p the-cake with drink hot e.g. with tea
'Adam suggests to serve the cake with a hot drink, for example, with tea.'

A cleft source for the example above is not possible:

- (26) *l-mashroub s-sekhen illi Adam byeqtereħ nʔaddem l-cake maʕ-o huwwe
the-drink the-hot that Adam suggests.3sm serve.1p the-cake with-it it.COP
shay, masalan.
tea for.example
'The hot drink with which Adam suggests to serve the cake is tea, for example.'

Negated stripping fragments likewise exclude cleft sources, resulting in the obligatory presence of the preposition in the following:

⁵Alshaalan and Abels (2020) argue against a cleft source for sluicing with P-stranding in Saudi Arabic, which is a non-P-stranding variety. They report that Saudi Arabic speakers accept P-less remnants with *else*-modification, unlike in LA. Because in Saudi Arabic clefts are not compatible with *else*-modification, Alshaalan and Abels suggest that a cleft is not the source for sluicing with P-less remnants. Rather, a resumptive *wh*-question, as in (16b), is a possible underlying source for sluicing with P-stranding in Saudi Arabic because resumptive *wh*-questions with P-stranding are possible in this variety. Such type of questions in LA do not allow P-stranding, as we saw in (16b). Instead, only cleft *wh*-questions, with a resumptive pronoun *and* a complementizer, allow P-stranding in LA, as in (16a), hence our argument that sluicing with P-stranding has an underlying cleft structure.

- (27) a. Adam ḥaka maḥ Tala, mish *(maḥ) Rami.
Adam talked.3sm with Tala not with Rami
'Adam talked with Tala, not with Rami.'
- b. *... mish Rami (huwwe) illi Adam ḥaka maḥ-o.
not Rami he.COP that Adam talked.3sm with-him
'... not Rami is the one that Adam talked with.'

Overall, we see that the availability of P-less remnants in LA, in sluicing and stripping alike, goes hand in hand with the availability of clefts.

3.3.2 Multiple Sluicing

Another diagnostic to distinguish between *wh*-fronting (sluicing) and clefts (pseudo-sluicing) is multiple sluicing. Multiple sluicing in LA requires the remnants to be conjoined:

- (28) fi telmeez ?ara kteb la Chomsky, bas ma baḥref ayya telmeez *(w)
there.is student read.3sm book by Chomsky but NEG know.1s which student and
ayya kteb.
which book
'There is a student who read a book by Chomsky, but I don't know which student and
which book.' (adapted from Rodrigues et al. 2009: 179)

In this kind of 'multiple sluicing' construction, P-omission is impossible for either remnant:

- (29) Adam ḥaka ḥan shi maḥ ḥada, bas ma baḥref *(ḥan) shou
Adam talked.3sm about something with someone but NEG know.1s about what
w *(maḥ) meen.
and with who
'Adam talked about something with someone, but I don't know about what and with
whom.'

Again, the unavailability of P-stranding under 'multiple sluicing' is due to the fact that there is no licit cleft source in these cases. Multiple pivots of a single cleft are generally impossible in LA.

3.3.3 Contrast Sluicing

In contrast sluicing, the remnant or a subpart thereof is in an explicit contrastive relation with the quantified or definite correlate (Merchant 2001). In LA contrast sluicing, P-less remnants are not allowed:

- (30) Adam ḥaka maḥ khams banet, bas ma baḥref *(maḥ) kam sabe.
Adam talked.3sm with five girls, but NEG know.1s with how-many boy
'Adam talked with five girls, but I don't know with how many boys.'

As before, this follows from the unavailability of a cleft source which would admit the contrastive remnant as a pivot:

- (31) *... bas ma baʔref kam sabe (henne) illi haʔa maʔ-*on*.
 but NEG know.1s how-many boy they.COP that talked.3sm with-them
 ‘... but I don’t know how many boys it is that he talked with.’

Some further examples of contrast sluices and corresponding illicit cleft sources are given below:

- (32) a. Adam raʔ ʔala arbaʔ bled ʔarabiyye, bas ma baʔref *(ʔala)
 Adam went.3sm to four countries Arab but NEG know.1s to
 kam balad urupiyye.
 how-many country European
 ‘Adam went to four Arab countries, but I don’t know to how many European countries.’
- b. *... kam balad urupiyye (henne) illi raʔ ʔlay-*on*.
 how-many country European they.COP that went.3sm to-them
 ‘... how many European countries it is that he went to.’
- (33) a. ana baʔref bi ayya majalle Adam katab maqal, bas ma baʔref
 I know.1s in which magazine Adam wrote.3sm article but NEG know.1s
 *(bi) ayya jareede.
 in which newspaper
 ‘I know in which magazine Adam wrote an article, but I don’t know in which newspaper.’
- b. *... bas ma baʔref ayya jareede (hiyye) illi katab maqal fi-*ya*.
 but NEG know.1s which newspaper it.COP that wrote.3sm article in-it
 ‘... but I don’t know which newspaper it is that he wrote an article in.’

Once again, we see that the availability of ‘P-stranding’ in LA sluicing correlates directly with the availability of cleft sources.

3.3.4 *ʔemta* ‘when’ within a PP

In the case of *ʔemta* ‘when’ within a PP, P-stranding in sluicing cannot be salvaged:

- (34) Adam rejeʔ yelʔab bi g-gym, bas ma baʔef *(min) ʔemta.
 Adam returned.3sm play.3sm in the-gym but NEG know.1s since when
 ‘Adam went back to playing at the gym, but I don’t know since when.’

For some reason that remains to be elucidated, no cleft source is available for the *wh*-phrase *ʔemta* ‘when’ as a remnant:

- (35)*Adam rejeʕ yelʕab bi g-gym, bas ma baʕref ʔemta (huwwe)
 Adam returned.3sm play.3sm in the-gym, but NEG know.1s when it.COP
 l-waʔet illi rejeʕ yelʕab min-o.
 the-time that returned.3sm play.3sm since-it
 ‘Adam went back to playing at the gym, but I don’t know when is the time since
 Adam went back to playing at the gym.’

This is the case even when the antecedent contains an overt correlate:

- (36)*Adam rejeʕ yelʕab bi g-gym min waʔet mʕayyan, bas ma baʕref
 Adam returned.3sm play.3sm in the-gym since time certain, but NEG know.1s
 ʔemta (huwwe) l-waʔet illi rejeʕ yelʕab min-o.
 when it.COP the-time that returned.3sm play.3sm since-it
 ‘Adam went back to playing at the gym a while ago, but I don’t know when is the
 time since Adam went back to playing at the gym.’

In summary, this section presented several diagnostics—else-modification, multiple sluicing, contrast sluicing, *ʔemta* within a PP—that converge on the same conclusion: when cleft sources are ruled out, P-omission is not allowed since only the *wh*-fronting strategy remains as a source, showing that apparent P-stranding in LA sluicing is really an effect of pseudo-sluicing.

4. Conclusion

This paper examined apparent P-stranding under sluicing in Lebanese Arabic. We have shown that LA exhibits both sluicing (*wh*-fronting) and pseudo-sluicing (clefts), with certain restrictions. In LA, *wh*-fronting can occur with *wh*-phrases like *wh*-arguments and *wh*-adjuncts, while clefts are more restricted regarding the type of *wh*-phrase they can appear with. Crucially for this paper, it was established that clefts can occur when the preposition is stranded. We proposed that the source of sluicing with P-stranding cannot be *wh*-fronting. Rather, sluicing with P-less remnants must have a cleft source, with a complementizer and a resumptive pronoun cliticized to the preposition, which satisfies the semantic identity condition. Because pivots of clefts are not headed by a preposition, the elided material does not in actuality involve a stranded preposition, and the PSG is not violated in LA. The predictions of this proposal are borne out: several diagnostics, such as *else*-modification, stripping, and contrast sluicing show that when cleft sources are ruled out, P-less remnants become impossible. These findings for LA converge with those based on other languages, such as Brazilian Portuguese and Libyan Arabic.

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