# THIRD PERSON PRONOUNS AND POSSESSIVES IN KWAK'WALA

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### 1. Introduction

This paper aims to compare Kwakwala 3<sup>rd</sup> person pronoun and possessive paradigms from our research working with a native speaker to the data presented by Boas (1947). Kwakwala has an extensive pronoun and possessive inventory. Not only they do vary in person, case, and number, they also change forms when different deictic and visibility conditions are applied (Boas 1947). Additionally, many researchers have shown that Kwakwala possessive phrases seem to use two possessive clitics: one is placed before the nominal, and one is placed after it.

For instance, in (1), the subject is a possessive phrase 'your child', while the  $2^{nd}$  person invisible prenominal possessive marker /=is/ is attached after the predicate /həmap/ 'eat' and precedes the nominal / $\chi$ <sup>w</sup>ənuk<sup>w</sup>/ 'child'. /=us/ is placed after / $\chi$ <sup>w</sup>ənuk<sup>w</sup>/ 'child' and precedes the object accusative case marker /= $\chi$ a/, which precedes the direct object /k<sup>w</sup>ənik<sup>w</sup>/ 'bread'.

(1) həmapis χwənukwusχa¹ kwənikw
həm-ap=is χwənukw=us=χa kwənikw
eat-ap=2POSS.INV² child=2POSS=ACC.INV bread
'Your (sg.) child (not visible) is eating the bread (not visible).'

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When we compare pronoun and possessive paradigm based on native speaker judgements to those described in Boas (1947), we see few differences in the 1<sup>st</sup> and 2<sup>nd</sup> person forms, and more differences in 3<sup>rd</sup> person forms. Moreover, the formation of 3<sup>rd</sup> person possessives is strongly related to pronouns in Kwakwala. This paper will focus on the 3<sup>rd</sup> person pronouns and possessives, and how they related to each other.

### 2. Methodology and Participants

The set of methodologies employed in this research broadly falls into the category of 'linguistic elicitation'. The methodological framework that we applied is described in Bowern (2015). For any semantic related data elicitation, we draw upon Matthewson

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<sup>&</sup>lt;sup>1</sup> The accusative case marker /=γa/ is analyzed as an enclitic in Kwakwala.

<sup>&</sup>lt;sup>2</sup> The following abbreviations are used in this paper: 1, First person; 1EXCL, First person Exclusive; 1INCL, First person Inclusive; 2, Second person; 3, Third person; ACC, Accusative case maker; AUX, Auxiliary; CON, Connector; DEM, Demonstrative (Anderson, 2015); DET, Determiner; INS, Instrumental case marker; O, Object; PAST, Past tense; PL, Plural marker; POSS, Possessive.

(2004). Direct translations and grammaticality judgements were the main task for the data collection of this research.

One native Kwakwala speaker, Margaret Wilson (henceforth MW), is the language consultant of this research. She grew up in Kalugwis (Turnour Island, BC). Her mother's ancestry is Ma'amtagila-Ławitsis (Tlowitsis), and her father's ancestry is Kwagu'ł (Kwakiutl). She was born in 1948. English was used as metalanguage for the consultant to translate sentences to Kwakwala. Data from other related literatures were used as well. The data collection was done through elicitation sessions over Zoom, and each session was recorded using Zoom's built-in recording feature. The recordings for these sessions were annotated through ELAN for archival purposes.

### 3. Gloss

Kwakwala examples in this research are written in the (slightly modified) North American Phonetic Alphabet (NAPA). For consistency, examples that are cited from other literature which use different symbols will be converted to NAPA.<sup>3</sup>

The gloss for each example includes four lines: the NAPA transcription of the Kwakwala data; a morpheme break down, the interlinear gloss, and the English translation. The equal symbol (=) is used to indicate enclitics, and the dash symbol (-) is used for suffixes. If an example is from other literatures, the original spelling of the sentence will be adopted.<sup>4</sup> However, since many different analyses can occur for the same morpheme, for congruence purposes, the gloss for morphemes from other research will only be adopted when that morpheme is not analyzed in this paper. If the original gloss for an example is changed, an additional reminder of the change will also be indicated in a footnote (specifying the original gloss and other analyses for that morpheme, if applicable). If the example is from our elicitation session, a bracket will be at the end of the example including the date that the example was elicited, and the acronyms for people presented in the session. An example listed below in (2).

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ix?axdaxwmuxaxw
ix?ak=xdaxw=m=ux=ax-w
like=PL=VER=3S=3O-VIS
'They (visible) like them (visible).' (2021_06_16_MW_ee_wyf)
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### 4. Language background

Kwakwala is a First Nations Language that is spoken by the Kwakwaka'wakw people. It is a north Wakashan language spoken on northwestern Vancouver Island, the adjacent

<sup>&</sup>lt;sup>3</sup> For conversion from NAPA to the U'mista orthography, the following symbols can be substituted freely:  $[\mathfrak{d}] = \underline{a}$ ,  $[\mathfrak{q}] = \underline{k}$ ,  $[\mathfrak{k}^w] = kw$ ,  $[\mathfrak{q}^w] = \underline{k}w$ ,  $[\mathfrak{g}] = \underline{x}$ ,  $[\mathfrak{f}] = \mathfrak{f}$ ,  $[\mathfrak{f}] = \mathfrak{f}$ ,  $[\mathfrak{g}] = \mathfrak{g}$ ,  $[\mathfrak{g}] = \mathfrak{g}$ . Glottalized resonants are written with the apostrophe on top, i.e. [m] = m or m. Other symbols are the same in both orthographies.

<sup>&</sup>lt;sup>4</sup> For example, /=χ-a/ is analyzed as combining an object marker /=χ/ and a demonstrative /-a/ by Anderson (2005); and it is considered just as an accusative case marker by Sardinha (2017), illustrating that the gloss of the same morpheme can differ between analysts.

mainland, and intervening islands, and in urban centers such as Victoria and Vancouver (Sardinha 2017). The language is severely endangered. Currently there are under 150 first language speakers remaining, most in their 70s or older; 139 according to the most recent survey by the First Peoples' Cultural Council (First Peoples' Cultural Council 2018).

Kwakwala is a polysynthetic language that has a VSO word order and Nominative-Accusative alignment in both its morphology and syntax. Kwakwala words are made of roots, clitics and suffixes. No prefixes exist in the language except for reduplication. Roots are usually but not always described as actions and states. The language possesses an elaborate system of clitics.

Anderson (2005) asserts that predicates (including auxiliary or lexical verbs) are always in the initial position in the clause. The subject of a sentence will follow the predicate if it is expressed overtly, then follow the objects and adjuncts. He analyzes the basic clause structure schema of Kwakwala as in (3).

(3) 
$$V = Sbj(-\chi - Obj) (-s - Obj) (-PP)$$
 (Anderson 2005:13 (2.1))

Anderson (2015) argues that the subjects of both intransitive and transitive matrix clauses take nominative case, which in Kwakwala is zero-marked. Objects of transitive clauses, on the other hand, are marked with one of the language's two morphological case-markers: instrumental /=s/ or accusative /= $\chi$ /5.

yəlkwəmasida bəgwanəmχa watsisa gwaxtluxw yəlkwəmas=ida bəgwanəm=χ-a watsi=s-a gwaxtluxw cause hurt=DEM man=ACC<sup>6</sup>-DEM dog=INS-DEM stick
'The man hurt the dog with the stick.' (Anderson 2005: 13(2.2))

Our findings on case marking agrees with Anderson's (2005) assertions: an example of an object that receives accusative case is shown in (5), and an example of an object that receives instrumental case is shown in (6).

- tusuχda bəgwanəmχa kwənikw
  tu=ux=da bəgwanəm=χa kwənikw
  to cut with knife=VIS=DET man=ACC bread
  'The man (visible) is cutting the bread.'

  (2021\_01\_12\_MW\_ee\_wyf)
- bowida tsədaqεsa bəgwanəm
   bow =i=da tsədaqε=sa bəgwanəm
   leave=INV=DET woman=INS man
   'The woman (invisible) left the man (invisible).' (2021 01 12 MW ee wyf)

<sup>5</sup> These two 'object marker' ( $/=\chi/$  and /=s/) are combined with the demonstrative (/-a/) and analyzed as case markers ( $/=\chi a/$  and /=sa/ accordingly) by Sardinha (2017). Their underlying forms are also analyzed  $/=\chi/$  and /=s/ in other literatures (i.e., Rosenblum 2013).

<sup>&</sup>lt;sup>6</sup> The original analysis for this morpheme was object marker (Anderson 2005).

Additionally, case markers are used when objects are possessive phrases. An example of an object that receives accusative case is shown in (7), and an object that receives instrumental case is shown in (8):

(7) həmapida gənanəmχus kwənikw həm-ap=i=da gənanəm=χ=us kwənikw eat-ap=INV=DET child=ACC=2POSS bread 'The child (not visible) is eating your bread (sg. not visible).'

(2021 06 30 MW ee wyf)

(8) əmluχ busiyεχs feyεsuχda əmləmχ əmla=uχ busi-εχ=s feyε=s=uχ=da əmləm-χ play=3POSS.VIS cat-VIS=3POSS faye=INS-VIS-DET toy-VIS 'Faye's (visible) cat (visible) is playing with the toy (visible).'

(2021 07 13 MW ee wyf)

Suffixes in Kwakwala have a wide range of meanings (such as indication of location or object specification). Morphemes in Kwakwala impose systematic effects on the meaning (i.e., /=a/ denotes the action; /=alas/ denotes materials) (Littell 2016). Interestingly, suffixes in Kwakwala can be lexical (i.e., have a specific meaning), and the root can have little or no meaning, unlike other languages.

## 5. The 3<sup>rd</sup> person pronoun paradigm in Kwakwala

Previous literature has shown that Kwakwala pronouns and possessive forms are distinguished in the following persons: 1st, 2<sup>nd</sup> and 3<sup>rd</sup> singular, 1<sup>st</sup> plural inclusive and exclusive, and 2<sup>nd</sup> and 3<sup>rd</sup> person plural<sup>7</sup> (Boas 1974; Anderson 2005; Rosenblum 2015). Boas (1947) asserts that pronouns can be separated into two types of presentations: enclitics<sup>8</sup> and independent forms<sup>9</sup>.

Boas (1947) shows that Kwakwala expresses strict deictic information in its suffixes and enclitics; and that distance has a three-way distinction: near the speaker (near 1<sup>st</sup>), near the addressee (near 2<sup>nd</sup>) and near person spoken of (near 3<sup>rd</sup>). He argues that this locative feature indication carries on to 3rd person pronouns and possessives as well. Additionally, the visibility of 3<sup>rd</sup> person is also identified in suffixes. A summary table of clitic pronouns is shown in table 1.<sup>10</sup>

<sup>&</sup>lt;sup>7</sup> There is no gender distinction in Kwakwala. Due to the limitations of this paper, plural forms will only be shown in pronoun and possessive tables, and will not be discussed in detail.

<sup>&</sup>lt;sup>8</sup> Boas (1947) analyzes these pronouns as suffixes instead of clitics in his research. This paper considers pronouns and possessives as enclitics. For the congruence of the terminology, we will refer to them as enclitics throughout this paper.

<sup>&</sup>lt;sup>9</sup> The composition and usage of independent pronouns are beyond the scope of this paper. Therefore, these points and forms will not be discussed.

<sup>&</sup>lt;sup>10</sup> Boas (1947) uses his own orthography to transcribe Kwakwala. Therefore, any table from Boas (1947) is converted based on the original source.

		Pronomina	[	
		Subject	Object	Instrumental
3 <sup>rd</sup> (near 1 <sup>st</sup> )	visible	=k	=qək	=sək
	not visible	=ga?	=χga?	$=_{\text{Sga}}$ ?
3 <sup>rd</sup> (near 2 <sup>nd</sup> )	visible	=uχ	$=q^{w}$	$=su\chi$
	not visible	=u?	=q̊w/ qu?	$=_{\mathbf{SU}}$ ?
3 <sup>rd</sup> (near 3 <sup>rd</sup> )	visible	=iq	=q	$=_{\mathbf{S}}$
	not visible	=i?	=qi	=s $i$

**Table 1.** Table of Pronoun clitics (Boas 1947: 252)

In order to check the paradigm Boas (1947) has provided, we had created sentences using one simple transitive predicate /ix?ak/ 'like', one unergative /da?łəla/ 'laugh', one unaccusative<sup>11</sup> /tiqaxa/ 'fall', and one ditransitive /kəlxwa/ 'buy'. The subjects and objects of these sentences were set to be different pronouns (both singular and plural). Because the sentences used pronouns, the context of these sentences (especially for those that have 3<sup>rd</sup> person as subjects or objects) were either phrased as the answer to someone's question or based on an assumption that the person was relevant to the previous discourse. The table for subject and object pronouns based on MW's sentences is in Table 2 below:

**Table 2.** Subject and object pronouns (based on data from MW)

		Subject	Direct Object	Indirect Object
3 <sup>rd</sup>	visible	=uχ	tł=aχ <sup>w</sup>	χο={ep
	not visible	=i	t <del>l</del> =aχ	3=?ep
3 <sup>rd</sup>	visible	=xdax=uχ	$=xdax^w=tl=ax^w$	qə?=εxdax <sup>w</sup> =uχ
P1	not visible	=xdax <sup>w</sup> =i	xdax <sup>w</sup> =tł=aχ	qə?=ɛxdax <sup>w</sup>

The 3<sup>rd</sup> person pronouns we had elicited had fewer versions compared to what Boas (1947) had. It may be possible to elicit the full paradigm, but since the elicitation methodology for this paper is direct translation, it was difficult to set up a paradigm set to elicit all of them, and MW did not come up with them spontaneously. To situate these two conditions under Boas' (1947) classification, we hypothesize that 'near/visible' is equivalent to 'near 1<sup>st</sup>/2<sup>nd</sup> visible', and that 'far away/not visible' is equivalent to 'near 3<sup>rd</sup> invisible'.

Comparing tables 1 and 2, the  $3^{rd}$  person visible forms in our data look similar to what Boas (1947) has for  $3^{rd}$  person (near  $2^{nd}$ ) visible. The invisible version in our data looks the same as 3rd person (near 3rd) invisible in Boas' (1947) chart (bolded in table 1). In (9), when  $3^{rd}$  person is in the subject of a sentence, the subject pronoun  $/=u\chi/$  is used when the subject is visible (9a), and /=i/ is used when the subject is not visible (9b).

<sup>11</sup> The unergative/unaccusative is identified by the English translation instead of Kwakwala.

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(9) a. ix?akuχ gaχən ix?ak=uχ gaχ=ən like=3s.VIS ga=1o 'He/She (visible) likes me.'
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b. ix?aki gaχən
ix?ak=i gaχ=ən
like=3s.INV ga=10
'He/She (not visible) likes me.' (2021_06_10_MW_ee_wyf)
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Comparing the 3<sup>rd</sup> person pronouns in the direct object and indirect object column in Table 2, all object pronouns are attached to stems. For direct objects, 3<sup>rd</sup> person forms are attached to /tł-/. According to Littell (2016) the root /tł-/ only occurs when used as a connector when the subject is 1<sup>st</sup> person singular. This is also shown in our data. In (10), when 1<sup>st</sup> person singular is in the subject position, /tł/ is precedes the 3<sup>rd</sup> person object. However, when the subject changes to 1<sup>st</sup> person inclusive in (11), the 3<sup>rd</sup> person object is not attached to /tł-/.

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(10) ix?akən tłaχ<sup>w</sup>
ix?ak=ən tł=aχ-<sup>w</sup>
like-1s CON=3-VIS
'I like him/her (visible).' (2021_06_19_ MW_ee_wyf)
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ix?akən?saχ
ix?ak=ən?s=aχ
like=1INCLS=30
'We (inclusive, visible) like him/her (not visible).' (2021\_06\_19\_ MW\_ee\_wyf)

All indirect object pronouns are attached to a stem /qɔ-/. According to Boas (1947), there is a subordinate marker /qa-/, which is frequently translated as 'for', 'on the account of' or 'because'. It can combine with possessive enclitics, usually precedes a separated predication and links two separate events in a purposive relationship (Rosenblum 2015).

To conclude this section, 3<sup>rd</sup> person pronouns can be differentiated depending on the visibility and deictic information of the sentence. Subject and indirect object forms for 3<sup>rd</sup> person are the same. 3<sup>rd</sup> person pronouns for direct object are different compared to the other two versions.

### 6. The 3<sup>rd</sup> person possessive paradigm in Kwakwala

Like pronouns, possessives in Kwakwala are also distinguished in 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> singular, 1<sup>st</sup> plural inclusive and exclusive and 2<sup>nd</sup> and 3<sup>rd</sup> person plural. Possessives for all three persons encode visibility information. In addition to that, 2<sup>nd</sup> and 3<sup>rd</sup> person possessives also encode deictic information (identify whether the possessor is near 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup>). Because of this, sentences that have possessives are more complicated than sentences with simple pronouns. For instance, in a sentence like 'She likes his bread', speakers can express

the visibility and deictic information for the subject 'she', the object possessor 'he', and the possessed object 'bread'.

However, from our observation, most of the time, not every clitic will present in sentences explicitly. There are two possible explanations for this. First, many of these clitics are identical in their phonological forms. Therefore, they often coalesce together for ease of pronunciation. Secondly, speakers may feel that it is unnecessary to express everything in a discourse situation unless they want to be very specific; we observe that certain clitics are optional in some contexts where they may be redundant or already clear from the context.

Another difference between pronouns and possessives is that possessive forms in Kwakwala have been claimed to be expressed by a combination of two morphemes, a prenominal and a postnominal clitic. In the literature, 3<sup>rd</sup> person possessives add an extra layer of complication compared to the 1<sup>st</sup> and 2<sup>nd</sup> person possessives in Kwakwala.

According to Boas (1947), 3<sup>rd</sup> person possessives in Kwakwala also vary depending on deictic information and visibility in the context of the discourse. Additionally, when a noun is possessed, whether or not the possessor is equal to the subject of the sentence will also determine the form of the possessive. The organized table for 3<sup>rd</sup> person possessive from Boas (1947) is listed in table 3 below:<sup>13</sup>

		near 1st		near 2 <sup>nd</sup>		near 3 <sup>rd</sup>	
Subj	ect = Possessor	visible	not visible	visible	not visible	visible	not visible
3 <sup>rd</sup>	prenominal	-gas		-os		-es	
314	postnominal	-k	ga?	-q/-eχ	-q/-aq	/	-a
Subject ≠ Possessor							
3 <sup>rd</sup>	prenominal	ga		-οχ		-e	
	postnominal	-gas	ga?es <sup>14</sup>	-xs/-axs	ģεs	-s	-as

**Table 3.** Table of Possessive enclitics for 3rd person (Boas 1947: 254V(b))

From the table, we can see that the  $3^{\rm rd}$  person possessive first distinguishes between whether the subject of the sentence is equal to the possessor. Then, the prenominal clitics are assigned based on the locative information of the possessor (near  $1^{\rm st}$ ,  $2^{\rm nd}$  or  $3^{\rm rd}$ ). On top of that, depending on the visibility of the possessor, the postnominal clitic varies as well. There is the additional /g-/ segment preceding on the near  $1^{\rm st}$  forms. This could be stem /gax/ 'come'. Comparing all the possessive forms when subject is equal to the possessor, if not considering the stem /g-/, the prenominal clitic from table 8 (/as/~/os/~/es/) looks

<sup>&</sup>lt;sup>12</sup> This will later be explained in detail when discussing 3<sup>rd</sup> person possessives.

<sup>&</sup>lt;sup>13</sup> Since we were not able to elicit the whole deictic paradigm (near 1st, 2nd, 3rd), and based on the pronoun data we had in table 2, MW seems to provide forms that resemble Boas' (1947) near 2<sup>nd</sup> visible (for visible) and the near 3<sup>rd</sup> invisible (for invisible). Therefore, when we compare data from our table (table 4) to what's been reported by Boas (1947), only these bolded forms will be compared (bolded in table 3).

<sup>&</sup>lt;sup>14</sup> Kwakwala usually has a glottal stop between two vowels. In Boas' (1947) original chart, this glottal stop is not included, however, since it is a common feature, we have included a glottal stop here to avoid confusion.

similar, with vowel differences potentially caused by phonological changes. The postnominals, however, have a variety of forms. Comparing them to the forms that occur when subject and possessor are not the same, the vowel seems to stay the same for the prenominal clitics. Postnominal clitics, however, seem to occur in different forms.

In our elicitation sessions, to determine the pattern of 3<sup>rd</sup> person possessives for transitive sentences, we used both accusative (/ix?ak/ 'eat') and instrumental verbs 15 (/əmła/ 'play'). For ditransitive sentences, we used verbs such as /kəlxwa/ 'buy'. Additionally, we created sentences with R-expressions to capture how possessive forms change with proper names. The forms for 3<sup>rd</sup> person possessives are shown in table 4.

3 <sup>rd</sup> Person		Singular		Plural		
		visible	not visible	visible	not visible	
Subject = Possessor	prenominal	=us	=is	=xdax <sup>w</sup> =(us)	=xdax <sup>w</sup> =is	
Subject $\neq$	prenominal	3 <sup>rd</sup> person pronouns <sup>16</sup>				
Possessor	postnominal	$=_S=u\gamma$	= <sub>ES</sub>	=xdax <sup>w</sup> =s=uy	=xdax <sup>w</sup> =es	

**Table 4.** Possessive postnominal enclitics (3<sup>rd</sup> person) (based on data from MW)

Comparing table 4 to what has been reported in the literature, our table looks quite different, but there are also similarities. For instance, we do not have postnominal elements for 3<sup>rd</sup> person possessives when they are coindexed with the subject. What creates the major difference between Boas' tables and ours is that Boas (1947) analyzes the moved morphemes as prenominal elements.<sup>17</sup> In our analysis, the postnominal position of a noun contains a string of morphemes that possess different functions. When the prenominal pronoun is omitted, part of the postnominal morpheme can move to the prenominal position, and the rest stays *in situ*. Additionally, our data shows that 3<sup>rd</sup> person pronouns are placed in the prenominal position when subject and the possessor are not co-indexed.<sup>18</sup>

### **6.1.1.** Non-coindexing possessive

In (12), there are two examples with the 3<sup>rd</sup> person possessive phrase 'his/her bread' in the object position of an accusative verb /həm-ap/ 'eat'. The subject is 'your child' and it coindexes with the object possessor 'his/her'.

<sup>&</sup>lt;sup>15</sup> By accusative and instrumental verbs ,we refer to verbs in Kwakwala that assign those two cases in a default setting (i.e., in 'the cat<sub>i</sub> likes his<sub>i/j</sub> toy', 'his toy' is assigned with accusative case and is expected to receive the accusative case marker  $/=\gamma/$ ).

<sup>&</sup>lt;sup>16</sup> Here, we did not include the form for prenominal 3<sup>rd</sup> person pronoun because the pronouns will alternate depending on their position in the sentence (i.e., visible 3<sup>rd</sup> person subject pronoun will be used with the according visible possessive when it is placed in the subject position); we will present examples later to support this argument. We will leave the prenominals as 3<sup>rd</sup> person pronouns here.

<sup>&</sup>lt;sup>17</sup> The detailed discussion for this movement is included in Wang (2021).

<sup>&</sup>lt;sup>18</sup> From this point, we will refer possessives when subject and the possessor are not co-indexed as 'non-coindexing possessive' and the opposite as 'coindexing possessive'.

a. həmapus χwənukwdaxwεqusaχ kwənikwεsuχ həm-ap=us χwənukw=xdaxw-εχ=us=χ=aχ kwənikw=suχ eat-ap=2POSS.VIS child=PL-VIS=2POSS=ACC=3O bread=3POSS.VIS 'Your (pl.) child<sub>i</sub> (visible) is eating his/her<sub>i</sub> (visible) bread (visible).'

b. həmapis χwənukwxdaxwusaχ kwənikwεs həm-ap=is χwənukw=xdaxw=us=χ=aχ kwənikw=εs eat-ap=2POSS.INV child=PL-VIS=2POSS=ACC=30 bread=3POSS.INV 'Your (pl.) child<sub>i</sub> (not visible) is eating his/her<sub>i</sub> (not visible) bread (not visible).' (2021 06 17 MW ee wyf)

The possessive marker /=su $\chi$ / is placed after the noun /kwənikw/ 'bread' in (12a). When the possessor is invisible, /= $\epsilon$ s/ is used in the same position instead. Interestingly, there is a morpheme that looks identical to the 3<sup>rd</sup> person direct object pronoun /= $\alpha\chi$ / (from table 2), and it is placed before the object noun / kwənikw/ 'bread' for (12a). This provides two possibilities, first, this /= $\alpha\chi$ / is a phonetic variant of the accusative case /= $\chi$ /, /a/ is inserted between two consonants. Second, this /= $\alpha\chi$ / is a prenominal element that occurs with 3<sup>rd</sup> person possessive phrases.

With these two possibilities in mind, let us look at the example in (13), which has a different accusative verb /kəpi/ 'cut', and the object is also a  $3^{rd}$  person possessive 'his hair'. The subject is an invisible  $3^{rd}$  person singular pronoun /=i/ 'she'<sup>19</sup>, which does not coindex with the object possessor. After the subject, the accusative case marker /= $\chi$ / is pronounced explicitly in (13), preceding /a $\chi$ /. The invisible  $3^{rd}$  person possessive /= $\epsilon$ s/ still attaches to the object noun /səya/ 'hair', which patterns with (12b). Therefore, this rules out the possibilities for /= $\alpha$ / being an accusative case marker in (12).

(13) kəpidiyaχ səyes kəpi-xd=i=χ=aχ səya=εs cut-PAST=3S.INV=ACC=3O.INV hair=3POSS.INV 'She<sub>i</sub> (not visible) cut his<sub>j</sub> (not visible) hair (not visible).'<sup>20</sup> (2021\_07\_20\_ MW\_ee\_wyf)

Based on (13) and (12),  $/=a\chi/$  seems to be a prenominal element that occurs with 3<sup>rd</sup> person possessives and looks like the 3<sup>rd</sup> person direct object pronoun (minus the /tł-/ stem). Therefore, it is possible that the accusative case marker  $/\chi/$  is phonologically deleted (or coalesced with /s/) in (12).

In fact, the presence of the accusative case marker  $/=\chi/$  in the beginning of a possessive phrases does not seems to be obligatory in other cases as well. For instance, the example in (14), has an accusative verb /həm-ap/ 'eat', the subject is the 1st person singular

<sup>19</sup> Our target sentences use gender, even though this is not syntactically marked in Kwakwala. This is because we want to make the non-coindexation between subject and object possessor situation explicit to MW without saying too many conditions when she is translating the sentence.

<sup>&</sup>lt;sup>20</sup> To bring out the proper context for using the 'she' and 'his hair', we first asked the consultant to translate 'Faye cut her friend's (male) hair'.

/=ən/, and the object is the  $3^{rd}$  person possessive phrase 'his/her bread'. Within expectation, we can see that /=a $\chi$ / is placed preceding the object noun /kwənikw/ 'bread'. However, we do not see the accusative case marker preceding /=a $\chi$ /. Instead, it attaches to the connector /tł-/ which is used when  $1^{st}$  person is the subject of the sentence.

```
həmapən tləχ kwənikwεsux
həm-ap=ən tl=aχ kwənikw-εχ=suχ
eat-AP=1S CON=3O bread-VIS=3POSS.VIS
'I am eating his/her bread (visible).' (2021_07_21_MW_ee_wyf)
```

Based on the examples above, the accusative case marker  $/=\chi/$  does not always need to be present when possessive phrases are used in object position. This optionality seems to be reasonable since the  $3^{rd}$  person direct object pronoun already encodes accusative case.

In addition, the prenominal  $/=a\chi/$  is not obligatorily to present when  $3^{rd}$  person possessives are used as well. Comparing (15) to (14), we have a different accusative verb /kəkadəxsila/ 'read', a visible  $3^{rd}$  person singular subject /=u $\chi$ / 'he', which is not coindexed with the visible object possessor /=su $\chi$ / 'her'. Like (15), the visible  $3^{rd}$  person possessive /=su $\chi$ / appears after the object noun /bukw/ 'book'. However, we do not see the /=a $\chi$ / occur before it.

```
(15) κοκαθαχεί buk ενευχ kokadəxsila=uχ buk ενευχ book-VIS=3POSS.VIS 'Hei (visible) is reading her book (visible).' (2021 07 21 MW ee wyf)
```

It might be possible to guess that  $/=u\chi/$  and  $/=a\chi/$  coalescence in (15) due to their similarity in pronunciation. However, in (16), the 3<sup>rd</sup> person subject  $/=u\chi/$  after the predicate /həm-ap/ 'eat', and the prenominal  $/=a\chi/$  is placed after the subject pronoun and before the object noun  $/k^w$ ənik $^w$ / 'bread'. This first shows that  $/=u\chi/$  and  $/=a\chi/$  did not coalescence in (15). Additionally, the visible object possessor  $/=su\chi/$  is omitted in (16).

```
həmapuχαχ kwənikwεχ
həm-ap=uχ=aχ kwənikw-εχ
eat-ap=3s.VIS=3O bread-VIS
'Hei (visible) is eating her; bread (visible).' (2021_07_21_ MW_ee_wyf)
```

Based on (15) and (16), possessive phrases seem to have the option of omitting either the prenominal or postnominal element. However, this optionality does not occur naturally when the subject and possessor in (15) and (16) become invisible. Their invisible versions are shown in (17) and (18). Comparing them to (15) and (16), here we see that  $/=a\chi/$  appears after the accusative case marker, and before the object noun  $/buk^w/$  'book'. The invisible  $3^{rd}$  person postnominal  $/=\epsilon s/$  occurs after object noun.

```
(17) kakadaxsiliyax bukwes
kakadaxsila=i=χ=ax bukw=εs
read=3s.ins=Acc=30 book=3poss.ins
'Hei (not visible) read her; book (not visible).' (2021_07_21_ MW_ee_wyf)
```

```
həmx?idiχαχ kwənikwεs
həm-x?id=i=χ=aχ kwənikw=εs
eat-ap=3s.INV=ACC=30 bread=3POSS.INS
'Hei (not visible) ate herj bread (not visible).' (2021 07 21 MW ee wyf)
```

Although the presence of  $/=a\chi/$  appears sometimes when the 3<sup>rd</sup> person possessive phrases are placed in object position, it is not shown when the possessives are in subject position. Instead, we see the subject pronoun. An invisible version of a simple transitive sentence 'her child is eating the bread'<sup>21</sup> is shown in (19).

```
həmapi χwənukwesaxa kwənikw
həm-ap=i χwənukw=εs=χ kwənikw
eat-ap=3S.INV child=3POSS.INV=ACC bread
'Her child (not visible, far) is eating the bread (not visible).'

(2021_07_08_MW_ee_wyf)
```

We can see that when the subject is a possessive phrase, we have the  $3^{rd}$  person invisible subject pronoun /=i/ placed after the predicate /həm-ap/ 'eat'. After the subject noun  $/\chi^w$ ənukw/ 'child', we see the  $3^{rd}$  person invisible possessive  $/=\epsilon s$ / attached. Then follows the accusative case marker and object. This /=i/ is identical to the invisible  $3^{rd}$  person subject pronoun we had in table 2 (again, here they receive the syntactic nominative case).

Based on above examples, when the possessor and the subject of the sentence are not coindexed, depending on the position of the possessive, the according  $3^{rd}$  person pronoun is optionally placed in the prenominal position. When a possessive phrase is expressed fully, a pronoun is expected in the prenominal position. Depending on the possessive's position in the sentence (i.e., subject or direct object) and its visibility, the according pronouns will be used. The postnominal position contains the possessive forms. For the visible possessors, there are two morphemes: /=s/ and  $/=u\chi/$ . If the possessor is invisible,  $/=\epsilon s/$  is used in the instead. The prenominal pronoun and the postnominal possessive are both flexible in terms of their presence in the possessive phrase. When the prenominal pronoun is omitted, the postnominal possessive has the option of moving to the prenominal position for visible sentences.

<sup>&</sup>lt;sup>21</sup> The context for the invisible version of 'her child is eating the bread' is when the consultant sees someone's child eating the bread in one room, and then she goes to a different room and tells her cousin the story.

### 6.1.2. Coindexing possessives

The last subsection has shown how 3<sup>rd</sup> person non-coindexing possessive phrases in Kwakwala. However, the possessive pattern changes when a 'coindexing possessor'<sup>22</sup> occurs in a clause. A completely different set of possessive forms are used. These forms only occur prenominally, instead of moving from a postnominal position like the non-coindexing possessives. In this subsection, we will exemplify the pattern for coindexing possessive phrases with some example sentences and show the conditions to obtain this pattern.

According to Boas (1947) and Anderson (2005), when the possessor is 3<sup>rd</sup> person and coindexed with the subject of the clause, a different set of possessive forms is used. This phenomenon is also shown in our data. For instance, (20) has a 3<sup>rd</sup> person possessor 'her' which is coindexed with the subject of the sentence 'Faye' (the visible version is shown in (20a) and invisible is shown in (20b).

(20) a. həmapuχ feyεχus kwənikweχ həm-ap=uχ feyε=χ=us kwənikw-εχ eat-ap=3s.VIS faye=ACC=3POSS.VIS bread-VIS 'Fayei (visible) is eating heri bread (visible).' (2021 07 28 MW ee wyf)

b. həmapi feyεχis kwənikw həm-ap=i feyε=χ=is kwənikw eat-ap=3s.INV faye=ACC=3POSS.INV bread 'Fayei (not visible) is eating heri bread (not visible).'

(2021 07 28 MW ee wyf)

When the possessor is visible, /=us/ is used instead of /=su $\chi$ / in the prenominal position. When the possessor is not visible, /=is/ is used instead of /= $\epsilon$ s/. Both possessors in (20) occurs in the prenominal position, after the accusative case marker /= $\chi$ /.

The same patterns occur with instrumental predicates, in (21), we have a visible version of the sentence 'Faye is leaving her house'.

bowuχ feyεχ=sus gukwεχ
bow =uχ feyε-εχ=s=us gukw-εχ
leave=3s.VIS faye-VIS INS=3POSS.VIS house-VIS
'Fayei (visible) is leaving heri (visible) house (visible).'

(2021 07 28 MW ee wyf)

Similar to (20a), /=us/ is also used in the prenominal position of (21). Since the predicate /bow / 'leave' assigns an instrumental case, instrumental case marker /=s/ occurs before

<sup>22</sup> From this point we will use 'coindexing possessor' to refer to the situation when possessor that is considered equal to the subject of the sentence, and 'non-coindexing possessor' when they are not equal.

/=us/. Based on (20) and (21), the coindexing visible possessive /=us/ seems to only occur in the prenominal position.

In (22), we intentionally moved the coindexing possessive /=us/ to the postnominal position, which is the place where the non-coindexing possessive usually occurs, after the visibility marker /= $\epsilon \chi$ /. However, (22) was considered ungrammatical by the consultant. Therefore, unlike the non-coindexing possessives, the coindexing ones are not moved from postnominal position. There is also no clear evidence shows that pronouns are used with the coindexing possessives.

```
*bowuχ feyεχs gukwεχus
bow =uχ feyε-εχ=s gukw-εχ=us
leave=3s.VIS Faye-VIS=INS house-VIS=3POSS.VIS
'Fayei (visible) is leaving heri (visible) house (visible).'

(2021_07_28_MW_ee_wyf)
```

Additionally, as stated by Anderson (2005), this co-indexation between subject and possessor is constrained to within  $3^{rd}$  person. For instance, in (23), where the subject 'your child' is coindexed with the object possessor 'his/her', we do not see the coindexing possessive /us/; instead, we see the non-coindexing /=sux/ in postnominal position, and /=ax/ in the prenominal position.

```
həmapus χwənukwdaxwεqusaχ kwənikwesuχ
həm-ap=us χwənukw=xdaxw-εχ=us=aχ kwənikw=s=uχ
eat-ap=2s.vis child=PL-vis=2poss=3s child=3poss.vis
'Your (pl.) child (visible)i is eating his/her (visible)i bread (visible).'

(2021 07 06 MW ee wyf)
```

Comparing (23) to (24), when the subject is  $3^{rd}$  person (Faye's cat) and not coindexed with the object possessor, the movement of  $=u\chi$  to the prenominal position occurs.

```
1 naquχ busiyεχs feyεχυχ wapεχs
1 naχi=uχ busi-εχ=s feyε=χ=uχ wap-εχ=s
2 drink=3s.VIS cat-VIS=s faye=ACC=uχ²³ water-VIS=s
2 'Fayei's cat (visible) is drinking heri (visible) water (visible).'

(2021_07_21_MW_ee_wyf)
```

However, in (25), when the subject is  $3^{rd}$  person (Faye) and co-indexed with the object possessor (her), we see that /us/ occurs instead of /=ux/ in the prenominal position of (25).

\_

<sup>&</sup>lt;sup>23</sup> Since the separate function and meaning of /=s/ and /=u $\chi$ / are unclear, when they are stranded, we will use their original form in the gloss line instead of a gloss, 3POSS.VIS will still be used (two times since the function of /=u $\chi$ / remains unclear) when they occur together in a postnominal position.

```
(25) kəpux feyεχus səyaχ
kəpi=ux feyε-χ=us səya-εχ
cut=3s.vis faye=ACC=3POSS.vis hair-vis
'Fayei (visible) is cutting heri (visible) hair (visible).' (2021_07_21_MW_ee_wyf)
```

/=us/ and /=is/ are also used when the possessor is coindexed with a regular DP. In (26), we have the visible (26) of the sentence 'the cat is eating his/her bread'. Similar to (25), /=us/ appears before the possessed noun /kwənikw/ 'bread' when the possessor is visible.

```
    həmapuxda busixus kwənikwεχ
    həm-ap=ux=da busi-εx=x=us kwənikw-εx
    eat-ap=VIS=DET cat-VIS=ACC=3POSS.VIS bread-VIS
    'The cati (visible) is eating his/heri bread (visible).' (2021 06 17 MW ee wyf)
```

It is interesting that the visibility marker in a regular DP ('the cat') patterns with the  $3^{rd}$  person subject pronoun, as seen in (26), this DP is preceded by /=ux/, especially if we consider the construction of proper name DPs in Kwakwala. However, due to the time limitations, this hypothesis was not tested. Potentially, we could ask the consultant to translate sentences like 'you are eating the cat's bread' to see whether the direct object pronoun would appear. If not, there is another possibility, that the pronoun carries  $3^{rd}$  person *phi*-features (namely, 'it' in (26)). The coindexing possessive, /=us/ for visible and /=is/ for invisible, are actually reflexives that are coindexing with it.

Based on our data, specific conditions are required for coindexing possessives. These two conditions occurring at the same time will trigger the application of coindexing possessives in Kwakwala:

- I. When the subject pronoun/possessor is a 3<sup>rd</sup> person (i.e., s/he/it/they; his/her/its/their) or a regular none-possessed DP that can be replaced by a 3<sup>rd</sup> person pronoun (i.e., the cat/proper noun = it/s/he).
- II. When the subject DP is coindexed with the object possessor.

In situations where the subject possessive phrase is coindexed with the object possessor but not in 3<sup>rd</sup> person (e.g. your child<sub>i</sub> is eating his<sub>i</sub> bread), the change will not be triggered.

Due to the conditions where the coindexing possessives are adopted, it seems to provide additional evidence for /=ux/ and /=i/ being 3<sup>rd</sup> person pronouns that encode *phi*-features and provide reference for elements that need coindexation in a phrase. In that case, it seems reasonable for pronouns to be re-stated prenominally in the non-coindexing possessive phrases.

Since the subject and object possessor are both 3<sup>rd</sup> person but differ in their *phi*-features, informing a new set of *phi*-features seems possible. It also clarifies which 3<sup>rd</sup> person possesses the noun in the object position, especially if we consider that the most stable usage of prenominal pronouns occurs when both the subject and the object of a sentence is invisible (i.e. the need for explicitly informing hearer that there are two different "3<sup>rd</sup> persons" may be greater compared to when they are visible to both speaker and hearer).

### 7. Conclusion

This paper has compared Kwakwala pronoun and possessive paradigm from our research to the data presented by Boas (1947). For pronouns, 3<sup>rd</sup> person pronouns can be differentiated depending on the visibility and deictic information of the sentence. For 3<sup>rd</sup> person non-coindexing possessives, unlike Boas (1947), we analyze the postnominal position of a noun contains a string of morphemes that possess different functions. 3<sup>rd</sup> person pronouns are placed in the prenominal position. When the prenominal pronoun is omitted, movement occurs from postnominal position to prenominal position. This analysis can also explain the similarity between Boas' (1947) coindexing prenominal to our coindexing postnominal.

However, despite all these potential analyses, there are still many aspects that remain puzzling in Kwakwala. For instance, which category do those moveable postnominals fall under and why do they appear in the prenominal position? Do they have any relation to the 3<sup>rd</sup> person pronoun (due to its similar phonological representation)? All these topics would be interesting for future research.

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